



GOVT. OF ASSAM
OFFICE OF THE DIRECTOR,
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.



FORM - (G)

Dated Guwahati the 20/4/21

Mrs. Manika Goswami,
Principal,
Maharshi Vidya Mandir-I,
Silpukhuri, Guwahati,
Dist:- Kamrup (M), Assam.

RENEWAL OF NO OBJECTION CERTIFICATE OF INBUILT FIRE FIGHTING/ FIRE PREVENTION AND MEANS OF ESCAPE MEASURES IN THE MAHARSHI VIDYA MANDIR-I AT SILPUKHURI, GUWAHATI, DIST:- KAMRUP (M), ASSAM.

With reference to your completion report under No. **NIL**

Dated **03.04.2021** I hereby certify that the building as per description below at
Dag No. **175, 176, 180** Patta No. **558** Mouza **Ulubari**,
(Place- **Silpukhuri, Guwahati**) has been inspected in respect of implementation of Inbuilt
Fire Fighting/ Fire Prevention/ means of escape measures and is declared fit in respect fire
safety. The Fire & Emergency Services, Assam has No objection in its occupation /utilization for
the purpose of **SCHOOL** subject to condition mentioned over leaf.

DETAILS OF APPROVED OCCUPATION:-

GROUND FLOOR: -

1. Floor area:- **Block 'A'=501.21 m²**
Block 'B'=370 m²
2. Purpose of utilization: -
For School of Maharshi Vidya Mandir.

FIRST FLOOR: -

1. Floor area:- **Block 'A'=501.21 m²**
Block 'B'=370 m²
2. Purpose of utilization: -
For School of Maharshi Vidya Mandir.

SECOND FLOOR: -

1. Floor area:- **Block 'A'=501.21 m²**
Block 'B'=370 m²
2. Purpose of utilization: -
For School of Maharshi Vidya Mandir.

THIRD FLOOR: -

1. Floor area:- **Block 'A'=501.21 m²**
Block 'B'=370 m²
2. Purpose of utilization: -
For School of Maharshi Vidya Mandir.

FOURTH FLOOR: -

1. Floor area:- **Block 'A'=501.21 m²**
Block 'B'=370 m²
2. Purpose of utilization: -
For School of Maharshi Vidya Mandir.

Details of inbuilt Fire Fighting and Fire Prevention measures:

1. Hose reel Hose system
2. Down Comer system
3. Manually Operated Electric Fire Alarm system
4. Fire Extinguishers

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

NO. F&ES/FPW/

Dated Guwahati the _____


Copy to:-

1. The Deputy Commissioner, **Kamrup (M)**, Assam for information and necessary action.
2. The Commissioner/ Chairman, **G.M.C. Guwahati**, Assam for information and necessary action.
3. The Sr. Station Officer, **Chandmari F&ES Station**, for information.

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

CONDITION:-

1. The N.O.C. is valid up to: - **31.03.2022.**
2. There should not be any change of Trade for which this License has been issued.
3. There should not be any structural change in the building either horizontally or vertically.
There should not also be any change in the existing arrangements.
4. The Fire Fighting equipments should be in serviceable condition at all time.
5. Water reservoir should always be kept full up to brim.
6. The entrance and exit and the water reservoir should always be free from any obstruction/
projection.
7. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted)
when inspected are not found conforming to the description and condition under
which this N.O.C. is granted.**


S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.