

BASIC DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM	SCHOOL CODE	35105
ADDRESS	MAHARISHI VIDYA MANDIR,SILPUKHARI,GUWAHATI	AFFILIATION CODE	230020
PRINCIPAL	MRS MANIKA GOSWAMI	PRINCIPAL'S CONTACT NUMBER	9435040538
PRINCIPAL'S EMAIL ID	manikagoswami3@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/07/2022
SCHOOL'S CONTACT NUMBER	91-9854035702	SCHOOL'S EMAIL ID	mvmguwahati1@mssmail.org
SCHOOL'S WEBSITE	www.maharishividyamandir.com	SCHOOL'S FAX NUMBER	03612662559
LANDMARK NEAR SCHOOL	ASSAM	YEAR OF ESTABLISHMENT	1993
AFFILIATION VALIDITY	1997 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Maharishi Siksha Sansthan	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Govt Of Assam	NOC ISSUING DATE	20/12/1993
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/35105.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/35105.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 18/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	70	NUMBER OF PGTs	20
NUMBER OF TGTs	22	NUMBER OF PRTs	28
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	8
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	60	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	131	131
2	3	131	131
3	4	170	170
4	4	165	165
5	4	161	161
6	4	177	177
7	4	167	167
8	4	160	160
9	4	167	167
10	3	129	129
11	4	154	154
12	4	155	155

ACADEMIC DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
014---ASSAMESE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 087---SOCIAL SCIENCE 086---SCIENCE 041---MATHEMATICS	027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 039---SOCIOLOGY 029---GEOGRAPHY 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP

INFRASTRUCTURE DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
TOTAL AREA OF SCHOOL IN SQUARE METRES	3303	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	662	TOTAL NUMBER OF ROOMS	56
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	46
TOTAL NUMBER OF LARGE-SIZED ROOMS	10	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	23
NUMBER OF BOYS TOILET	36	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	7	NUMBER OF WASHROOMS FOR MALE STAFF	7
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	8	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	2	NUMBER OF DIGITAL CLASSROOMS	27
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	67	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	8
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	Jayanta Barman	TRANSPORT COORDINATOR CONTACT	7636803630
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/35105.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/35105.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8833	PERIODICALS IN THE SCHOOL LIBRARY	17
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1000
LIBRARY RESOURCES	550	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	73.66	COMPUTER LAB SIZE (IN SQ. METERS)	73.66
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	73.66	CHEMISTRY LAB SIZE (IN SQ. METERS)	73.7
PHYSICS LAB SIZE (IN SQ. METERS)	73.66	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	45
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	73.66	MATHEMATICS LAB SIZE (IN SQ. METERS)	40
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	3

LOCATION DETAILS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

NEAREST NATIONALISED BANK	UCO Bank	DISTANCE OF BANK FROM SCHOOL IN KM	0.001
NEAREST BUS STATION	Silpukhuri	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.001
NEAREST RAILWAY STATION	Paltan Bazar	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	LGBI Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	24
NEAREST HOSPITAL	EastEnd Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Chandmari	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

35001--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	40
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

3115-KAMRISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	DR PRAKASH CHANDRA JOSHI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-3, SECTOR 50, NOIDA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9899167199	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9899167199
SECRETARY NAME	MANIKA GOSWAMI	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

URL OF SCHOOL WEBSITE	http://mvmguwahati-1.org/index.mvm	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	No
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	No
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	No
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Barna Choudhury
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9435192414	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mvmguwahati1@mssmail.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Barna Choudhury	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9435192414
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mvmguwahati1@mssmail.org	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Goutam Das
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9706783016	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mvmguwahati1@mssmail.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP/17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	CANARA BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/35105.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/35105.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/35105.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/35105.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

The school follows Indian Culture and the Indian Value system. Students and staff Do meditation two times, morning and afternoon and individual care of each student is taken by all teachers.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR A NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED FOR TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DO NOT HAVE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	40		

FEE STRUCTURE OF SCHOOL

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	18000	1700	9000	9950
MIDDLE	18000	1750	9000	11000
SECONDARY	18000	1900	9000	9800
SENIOR SECONDARY	18000	2000	9000	9000

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



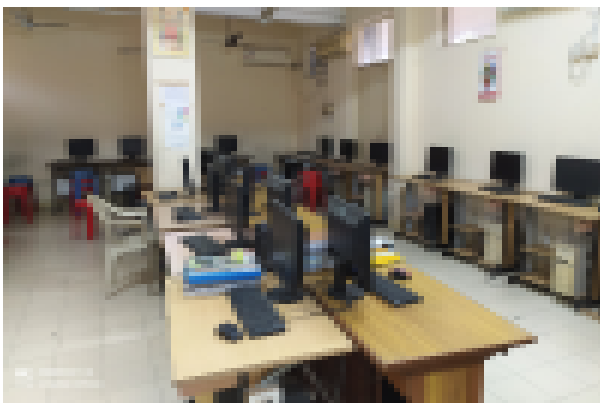
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021
18271101254

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

SILPUKHURI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

12

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE

781003

CLUSTER RESOURCE CENTER NAME

SADAR-1

CD BLOCK MANDAL/TALUKA NAME

GUWWAHATI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

GUWAHATI

ASSEMBLY CONSTITUENCY

053- GUWAHATI EAST

MUNICIPALITY

GMC

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 301001 MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	193
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	0
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 301001 MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 23/09/2021 147

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/230020.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
45			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 4

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? NO

ENROLLMENT INFORMATION

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	679	50	18	53
MIDDLE	355	37	31	71
SECONDARY	182	16	16	39
SENIOR SECONDARY	218	18	6	38

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	30	02	04	10	00
MIDDLE	18	01	02	05	00
SECONDARY	14	01	04	04	00
SENIOR SECONDARY	28	0	02	04	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	1	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM**

STATUS OF KITCHEN SHED (If meal prepared in school)

Dated : 23/09/2021

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

35105--MAHARISHI VIDYA MANDIR SILPUKHURI GUWAHATI ASSAM

Dated : 23/09/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

